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LUGBARATI
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UGANDA NATIONAL EXAMINATIONS BOARD

Uganda Advanced Certificate of Education

LUGBARATI

Obeta Aluri

(Ti Ojaza, E'yo Siza Vazu, E'yo Ale Nyaza/E'yo Eceza A'bi Driari)

Sawa Iri Ali be

E'YO ECEZA 'BA OBETAA 'YEPIRI DRI

Obetaa 'di ma esele yi Iri: A 'i azini B 'i.

Mi ma omvi zitaa esele A ma alia 'diyi ecekokoru.

Esele B ma alia, zitaa yi iri. Mi ma omvi zitaa esele 'di ma alia alu ; 3'i kaniku 4'i.

Mi ma omvi ekile 'bani ecele mi dririle.

Zitaa omvile 'diyi ma kalafe ka 'bani fele midri 'diyi alira, 'ba ngani yi opeku.

Mi ma osi omvitaa mivile diyi woro karatasi 'bani fele midri zitaa yi omvizuri ma dria, azini mi ma osi zitaa mini omvile 'diyi ma kalafe kalandia kilili.

ESELE A Ti Ojaza

Mi ma la e'yo siza andraleru 'diri, dika mi ma omvi zita drinia ri kililiru.

1. Otita azini mile onzizani emi vile ongulumua ni ma alia, 'ba azini enga 'ba okalamvu lonyi ondazaniri ma alia 'diyi emu e'yo nze anzi ode yi be e'yo azi ndazuri ma dria. 'Ba 'diyi ni lu ogara'bati ayuzu 'i a'dule, dika 'ba emivile ongulumua 'diyi ma azi yini vini Lugbarati nizu kurisi.

Azi: 'Ba a'i di mi e'yo yini mu nzeleri ojazu o'bi yi dri kile mini ovuzu 'ba ogara'bati nipira, vini Lugbarati nipi cirile, mi ma oja di e'yo yini nzele andraleru ogara'bati 'di Lugbarati kililiru o'bi yini vazu beni.

Why Graduates are Choosing Tik Tok, Betting And Online Gigs

When the National Resistance Movement came to power in 1986 under President Museveni, Uganda's higher education landscape was small and elite. Makerere University dominated the academic space. University education was limited to a relatively small segment of the population, and for many graduates, employment contracts followed shortly after graduation.

Four decades later, the landscape has changed dramatically. As of 2026, Uganda has over 40 public and private universities. Each year, thousands of graduates enter the job market, but the economy has not expanded fast enough to absorb them. Formal jobs are not commensurate with the number of graduates, leaving a growing population of educated yet under-employed youth in a harsh labour market.

The shift from scarcity to surplus in higher education was hailed as progress with wider access and more families sending their children to university. However, university expansion was not matched by industrial growth or private sector absorption. The imbalance is visible in Kampala and other urban centers, where graduates endlessly search for opportunities.

In a limited job market, competition has intensified. Many young Ugandans quietly argue that connections matter more than qualifications. Securing employment in certain sectors is widely perceived to favor those with government ties or the financial ability to navigate corrupt system. For those without such advantages, the path narrows considerably.

Some graduates turn to entrepreneurship, launching retail shops, online boutiques, delivery ventures and tech start-ups. However, a fragile business environment marked by high taxes, limited credit, economic stability and weak policy support forces many to collapse within a year. Survival requires resilience and capital that most entrepreneurs lack.

Faced with shrinking formal employment and unstable entrepreneurship, a growing number of graduates have turned to what has become known as the side hustle economy. TikTok content creation, sports

betting and online freelancing are no longer fringe activities. They are mainstream survival strategies.

(Adapted from: *Daily Monitor Friday March 6, 2026*, Page 16)

(E'yo Siza Vazu)

2. *Mi ma la e'yo siza andraleru 'diri kililiru azini mi ma va eri, dika mi ma omvi di zita drinia 'diyi.*

Anzi ezoza geri kililiru siri

Bosco ni ndra sukulumva azini sukulu hayaruniani 'i. Eri ndra drionziru agara, azini ovu ndra nizaru sukulusi ndulu ; Imba'ba,'ba jokonia 'diyi,'ba angu ede'ba 'diyi pie dria, ni ndra eri ci.

Ece ndra onitaa o'bitisiri, awa 'i imba'ba yi pie, ogu 'i fizu alia aya azitaani lele ku 'diyi pie, dika fi vini ndra agyi onzi 'baza ma alia indi. Bosconi ndra drionzi ma amboni. Ondre azini alu,'ba angu agei tepi ni ma azi esu eri yi saaria a'dule pari yi saazu sukuluaria anzi azini 'diyini ovuria kilasia onitaa oniria.'Bani eri ziria 'ye 'dini a'du ma e'yosi yaria, Bosco omvi ndra amboru kini angu dri ndra dri, ani 'i le ndra 'i ma rua ambi. 'Ba a'i ndra eri adriza dayi kuzu ja, dika 'ba pe ndra tini akua sawa were ma vutia.

'Bani tini pezu akua 'bori ma vutia, andri emu eri e'du dika a'i dricereni anzi yi okuzu tualu sawa weresi. Candi be miletia fudrici, andri tu pa anzi drilea ocoko erini fe 'ini 'diyi e'dazu.

“Mva 'dini mani candi fe kpere akua,” 'yo 'diri eri ma mvini kumuti osiria anzi eri nepi angirini be 'diyi ma drilea.

“Ma o'bi eri ma azakozu ra, te erini ku...erini aluani ku!”

Eri ma e'yo nzeza ma vutia, co Bosco ma eti kalika 20 anzi ma drilea, vutinia ji di eri akua dririma sukuluni fe eri driri esuzu.

Bosco ma e'yo eti nzeza ovuni ndu 'dini ku. Tipika karakara yi nze ocoko anzi ezoza ni 'diri ra. 'Ba azini nizaru ongo ngopi omvele Jennifer Lopez ruri nze ndra e'yo mgboru'i ezo anzi 'ivile ejuru eli be 18, Emme pi Max be ngoni yari ma dria. Anzi 'diyi ede ndra eri ma egataa yi ra, dika leki ndra paso yisi.

Anzi ode yi ka azitaa ongo ku ye, de 'da tipika yima ondua oja geri azini 'diyisi. E'yo nzeza e'yo anzi yini sukulu kuzu jari ma dria, azi akua 'diyi gausiri pie, acizu ongulumua saaru 'diyi beri pie, e'yo azini 'diyi pie 'diyi efu sawa 'disi wakakaru. E'yo 'disi, tipika yi eco di anzi ode drionziru 'diyi ma kala etra ngoniru ya ? Anzi ode 'diyi ma ezata azii ambo tuni vini sawa azinisi yo. Eri tutunisi ari aci sawa yini ojata zotaa ma alia 'diyi amazu 'diyini eji ni 'diyi. Eri fe yini ecazu awokoru.

Tipika yi eco asianzuru esura, ka nira kini ojataa anzi 'diyi ma idri ma alia 'diyi lu sawa wereasiria. E'dozu eli 12-18 si, anzi ode yi yi oja anzi odearurisi ecazu 'ba mbapi 'bo 'diyiru, ojataa idri ma alia 'diyi esuzu.

E'yo 'di eci 'i Erik Erikson ma egataa be zotaa omia ondua ovuzu o'bi yi beri ma dria ri be. Esele zotaani towizuri ma alia, e'dozu eli 12-18 si, anzi

ode yi di yi a'di 'i yari ma esele co azi yi vileri ngo 'i yari be azini yi di le pa so yisi. 'Di eco fe yini azitaa 'duzu yi ma dria, lezu idri yini e'dozu yisi, azini fuzu tipika yi ma rua risi amve. 'Diri e'yo azini oku 'i 'yepira idri ma alia sawa zotaanirisiri'i. Eri ani yi ma aza ko asisile okporu 'bazu yi ma dria.

'Diri ma talasi, ovuni anzi oderu 'diyi dria e'yo 'ye sawa zotaani 'di ma alia 'dini ku. Azi 'diyi econi e'yo kililiruri bi ku, fezu yini ecazu abazasi idri ma alia. Yi di dri ci idri kililiruri so pa ngoa yari ndazu. 'Di eco fe yini fizu adriza ewaru kile yi mazu furile, ecazu drionziru kaniku yi nzezu e'yo dria ma aliarisi amve 'diyi ma alia.

E'yo yini o'bizu e'yo kililiruri 'yezu tiri eco 'i 'ye e'yo andraleru 'diyisi ecetasi e'yo zomazi yini 'ba dri cezu onzi fezu yini fizu ongulumu ewaru 'diyi ma alearile, ngiri ngiri akua kile esele coza kaniku 'bani 'ba adizu nyayi fezu akuni pasozu kurile, e'yo 'ba ma omi ezapi kile enzamata le kaniku 'bani afa avizurile, kaniku e'yo 'ba ma omi ezapikile egataa ali 'bani aza ko kuri le 'diyi pie. E'yo 'dile 'diyi ka yi 'ye, ode yi mu fi e'yo uri uri ru 'diyi ma alia, e'yo ti tazu.

E'yo ewaru 'diyi ma azi aro onzi 'diyi ayuza, awoko yiniri dezu yi ma rua, drionzi, yini yi nzezu kalaa 'diyi pie. E'yo 'diyi dria eco fe drionzi yiniri ni ecazu enya enya, azini ecazu e'yo ewaru ngapi ovupi ewule ewuleriru.

('Ba e'du engazu: Daily Monitor Friday March 6, 2026 ma alia)

Azi:

- (a) Anzi emi vile sukulua 'diyi fi e'yo ewaru ma alia zotaa ma e'yosi. Imbapi fe emi dri e'yo lazu e'yo ewaru zotaa ma alea 'diyi ma dria. Mi ma agyi azini emu mi vu indikindi mi ma vataa e'yo nde ma driari goni yari zizu.
Mi ma ece di e'yo nde mi agyi dri erini ecozu e'yo nderi vazu beni.
- (b) Mi ma agyi azini 'diyi ega kini yi zo 'bo, azini feni di inzitaa tipika yi dri ku. Mi ma ayu e'yo mini lale uruleru 'diri anzi 'diyi dri embataa fezu ojataa zotaa ma aleari pi ma dria yi eco tini ta ngonni yari be.
- (c) E'yo eti nzeza e'da mgboru kini anzi ezoza ewu'dosiri eca di ewaru aga ewu ndra oku 'diyisiri ra. Mi ma ece di asisile mini e'yo 'diri atizu 'diyi. Mi ma fe ecetaa kililiru 'diyi indi.
- (d) Tipika azini yi ma e'yo mba tu; feni yivile anzi 'diyini driwala e'yo 'yezu yisi tuku, asukuni yi ega kini geriko 'diri fe anzi yi ovu inzitaaru.
Mima fe mima egata geriko anzi yi ezozu 'dinileri ma dria. Mi ma ati mivile egataa 'diyi kililiru engazu laza uruleru 'diri ma aliarile.

ESELE B
(E'yo Ale Nyaza/ E'yo Eceza A'bi Driari)

Zitaa 'di ma esele yi iri; (3) 'i azini (4)'i. Mi ma pe omvizaru alu; (3)'i kaniku 4b)'i.

3. Ewuni sawa 'disi 'i oja oja. Kalafe 'bani ni tuzuturisi, o'bi yi sawa 'disi aci pari dria. E'yo sawa 'disi o'bi yini a'azu ongulumu ciria 'di fe di vini aje jeza a'biari mawura oja'i were ra. Eri 'dini agbari suru ndu ndu 'diyini sawa 'disi yi jezu yi ma eselea indirisi. E'yo 'diri fe di curu'do aje laani ku, a'bi yini yi ecizu kilili kurisi. Anzi onitaa ma alia Muni Yunivasitia 'diyi ma e'yo eti ondaza esu ne kini 'ba ka te a'bi 'diyi ma ti eci tualu ra, e'yo aje ma alia 'diyi ta nga ovu kililiru.

Azi : Kile mini ovuzu anzi Lugbarati oni'ba 'diyi ma drileruri'i rile, mi 'ye mu e'yo 'diri ma ale nya redio oli ma alia 'ba ongulumu Lugbarania 'diyi be. Mi ma oti di e'yo mini mu nzeri. Mi ma ece pasozu mini e'yo nde ma driari 'ba yi dri indi.

Kaniku

4. Anzi ode karakarau emi vile ongulumua onitaa be 'diyi le tuni oku jeza 'ba ewu'dosi 'diyi ni 'diyi 'i Yi omuta aje nyapi angiri yi ma omgbo ndepi ra 'dinile 'diyi otu 'i, ocoko amborutuni ejizu aku yini ma alia, aje ma vutia. Mi ma agyi azini onitaa be 'dinileri ni vini 'i oturia fizu aje ma alia geri ndra a'bi Lugbara yiniri ni 'dulerisi, te ongulumu mva nde pi vileri atini di e'yo nderi ku. Mva nde a'i di mi drifuza emupi e'yo otuzu aje 'di ma driari ma alia indi mini ani muzu eri ma nguku atizu beni.

Azi : Mi ma osi di e'yo kulu kulu mini nga nze mva nde atizu aje a'biari ma dria azini 'ba ongulumua 'diyi obezu aje 'dari a'izu.